SCNU County Harvest Dance: County Pie Down





November 7-8th, 2025







| Friday | | | |
|------------------------|---|--|--|
| 7:00 pm - 10:00 pm | Mainstream/ Plus with rounds between tips | | |
| 10:00 pm - 10:30 pm | Advanced/C1 | | |

Location: **Clearfield Arts Center** 55 State Street, Clearfield, UT

| Saturday | | | | |
|---------------------|--|--|--|--|
| 9:30 am - 10:30 am | Upper Level Round Phase 4 | | | |
| 10:45 am - 11:45 am | Lower Level Round Phase 2 | | | |
| 12:00 pm - 1:00 pm | Lunch Break | | | |
| 1:00 pm - 2:00 pm | Advanced Workshop | | | |
| 2:00 pm - 3:00 pm | Plus Workshop | | | |
| 3:00 pm - 4:00 pm | Mainstream Workshop | | | |
| 4:00 pm - 6:30 pm | Dinner Break | | | |
| 6:30 pm - 7:00 pm | Pre-Rounds | | | |
| 7:00 pm - 7:15 pm | Grand March/Opening Ceremonies | | | |
| 7:15 pm - 10:00 pm | Mainstream/Plus with rounds between tips | | | |
| 10:00 pm - 10:30 pm | Advanced/Challenge | | | |

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| Name | | | |
|-------------|-------|-------|--|
| Address | | | |
| City | | State | |
| ZIP | Phone | : | |
| Email | | | |
| | | | |

| Category | End Date | Cost | # of Dancers | Total |
|---------------|--------------------|----------------|--------------|-------|
| Adult Package | Prior to Oct 24th | \$25.00 | | |
| Adult Package | After Oct 23rd | \$30.00 | | |
| Adult | Workshops | \$15.00 | | |
| Adult | Dance (Fri or Sat) | \$15.00 | | |
| Youth Package | Prior to Oct 24th | \$12.50 | | |
| Youth Package | After Oct 23rd | \$15.00 | | |
| Youth | Workshops | \$7.50 | | |
| Youth | Dance (Fri or Sat) | \$7.50 | | |
| | | Total Enclosed | | |

Mail Registration to: Annette Lee

Address: 619 N 1050 W, Clearfield, UT 84015

Phone: (801) 726-6852

Email: sashupe@comcast.net

Make Checks Payable to SCNU